Summoning the Universe

Psychic Awakening, Spiritual Jurisdiction, and Conscious Development

By Iris J Chapman · Oct 13, 2026

A Free Companion Ebook from The 18-ChakraVerse Bible Decode

Introduction: What Are You Really Summoning?

Have you ever tried to summon the universe?

Perhaps you have practiced meditation, visualization, affirmations, or manifestation techniques designed to awaken your spiritual power. Maybe you have been told to raise your vibration, align your frequency with your desires, or call upon the universe to bring something into your life.

These practices are often presented as methods for activating dormant spiritual abilities. They promise access. They promise power. They promise that what you want is waiting on the other side of the right technique.

But what if the power you are attempting to summon is already participating in your life?

What if the universe is not waiting for your command?

And what if spiritual awakening has less to do with acquiring supernatural abilities and more to do with understanding the established order of creation?

Within **The 18-ChakraVerse**, summoning the universe takes on a different meaning. It is Adam learning to act in alignment with the established blueprint of creation. It is the movement from **Unconscious Construction to Conscious Construction**.

You are already constructing. Every desire you cultivate, every choice you repeat, and every response you rehearse is building something within you. The question is whether you are building consciously, and whether what you are building is good.

How to Use This Ebook

This ebook expands the Bible Decode blog post *Summoning the Universe: Psychic Awakening Techniques*. Each chapter takes one idea further through Scripture, everyday examples, and a short reflection at the end.

- **Read slowly.** Each chapter builds on the one before it.

- **Keep a journal nearby.** The Reflection questions are meant to be written, not only read.
- **Finish with the Workbook.** Chapter 10 gathers everything into one guided examination of a single desire in your life.

A word about language before we begin. Throughout this ebook, **Adam** means corporate humanity, male and female. **Eve** is the Help given to Adam. **Source** is the Creator. These are the terms of The 18-ChakraVerse, and they will become clearer as we go.

It all begins with one distinction: the difference between Creator and creation.

Chapter 1: Source Is the Creator. Adam Is Creation.

Some metaphysical teachings propose that the individual mind and the universal mind are ultimately one. From this perspective, awakening means recognizing your unity with an infinite creative intelligence. If you are the universe, then summoning the universe is simply learning to command yourself.

The Bible begins with a different distinction.

> "In the beginning God created the heaven and the earth." — Genesis 1:1, KJV

There is a Creator, and there is what He created. The two are not the same.

Source is the Creator. Adam is creation.

Within The 18-ChakraVerse, Adam represents corporate humanity, male and female. Adam possesses the Divine Spark and participates in creation, but he never becomes the Creator.

This distinction remains regardless of how much Adam develops. He may acquire knowledge, wisdom, understanding, and extraordinary skill. He may become increasingly conscious of his spiritual relationship with Source. But development does not transform creation into Creator.

The Lesson of the Garden

The first temptation in Scripture was not an offer of food. It was an offer of status.

> "Ye shall be as gods, knowing good and evil." — Genesis 3:5, KJV

The serpent presented the boundary between Creator and creation as something to be crossed. Adam was invited to seize a position that did not belong to him.

Many modern manifestation teachings repeat a softer version of the same promise: *you are the creator of your reality.* It sounds empowering. But Genesis suggests that the desire to stand in Source's place is not the beginning of awakening. It is the beginning of the fall.

Co-Creation Is Union, Not Equality

This is essential to understanding co-creation.

Co-creation is Creator and creation in union for limited development.

Union does not mean equality of authority. Consider an apprentice working beside a master builder. The apprentice truly builds. His hands shape real walls. But he did not draw the plans, he does not own the land, and he cannot change the foundation because he prefers a different shape.

Adam participates in creation within an established order. He does not create that order, nor does he possess unlimited authority over it.

The universe is not an extension of Adam's personal will. Adam must learn how to participate within it.

Reflection

1. Where have you been taught that you are the creator of your reality? How has that belief shaped the way you pray, meditate, or set intentions?
2. Does it feel like a loss or a relief to consider that the universe is not yours to command? Write honestly about why.
3. Think of a time you worked as an "apprentice" to someone with greater skill. What did you learn by working within their plan rather than your own?

Chapter 2: The Cube — The Architecture of Development

Why must Adam develop at all? Because development is part of the purpose of the Cube.

Within the sacred geometry of The 18-ChakraVerse, the Cube represents the established architecture through which Adam's development unfolds. It is the structure that holds Adam's journey: circumstances, opportunities, limitations, relationships, and the consequences of his choices.

The Cube Is Tied to Time

> "To every thing there is a season, and a time to every purpose under the heaven." — Ecclesiastes 3:1, KJV

Adam enters circumstances, encounters opportunities and limitations, makes decisions, experiences consequences, and develops through participation. All of this unfolds in time.

The blueprint is established, but Adam's development is not automatic.

Time Alone Does Not Produce Maturity

Consider Israel in the wilderness. A whole generation walked through forty years of provision, correction, and miracles. Manna fell each morning. Water came from the rock. Yet many who began the journey never entered the land of promise (Numbers 14).

They had time. They had experience. They had front-row seats to the works of God. What they did not consistently do was learn from what they were given.

The same is true today. A person can repeat the same destructive patterns for decades without learning to govern them. Another person may encounter difficult circumstances and develop patience, discernment, courage, or wisdom.

The difference is not simply the passage of time. **It is what Adam learns and how he uses that education.**

What This Means for Manifestation

When Adam calls upon the universe for manifestation, he is not asking creation to abandon its established blueprint.

He is attempting to bring his intentions, choices, and actions into alignment with that blueprint.

This is where spiritual awakening begins. Not with the discovery that Adam possesses unlimited power, but with the recognition that he participates within an order greater than himself.

Reflection

1. Name one pattern you have repeated for years. What would it look like to learn from it rather than simply live through it again?

2. Think of a hard season that produced something good in you. What did that season teach you that an easy one could not have?
3. Where are you asking the universe to bend its order to your timeline? What might change if you asked how to align with its timing instead?

Chapter 3: Spiritual Awakening Is Education

What does it mean to awaken spiritually?

Many people associate awakening with psychic visions, heightened intuition, prophetic dreams, energy sensitivity, or extraordinary spiritual experiences. These experiences may prompt investigation, but they are not necessarily evidence of spiritual maturity.

Within The 18-ChakraVerse, spiritual awakening has a more fundamental meaning.

Spiritual awakening is Adam learning what belongs to Source, what belongs to himself, and how to make educated decisions within those boundaries.

Learning Jurisdiction

Adam must learn jurisdiction.

Source possesses Divine jurisdiction over creation. Adam possesses jurisdiction over his inner Kingdom: his choices, responses, intentions, and conduct. Everything beyond that involves relationships, circumstances, and cooperation rather than unlimited personal control.

Belongs to Source	Shared through cooperation	Belongs to Adam
The blueprint of creation	Relationships	My choices
Timing and seasons	Circumstances I enter	My responses
The larger purpose I cannot see	Agreements with others	My intentions
Other people's hearts	Community and family life	My conduct

Scripture honors this inner jurisdiction as a greater achievement than conquest.

> "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city." — Proverbs 16:32, KJV

The one who governs himself is called greater than the one who governs a city. That is the territory Adam is truly given.

Where Your Jurisdiction Ends

Consider a simple example. You may desire a successful relationship.

You can develop patience, communicate honestly, establish boundaries, and choose how you treat another person. But you cannot rightfully govern that person's thoughts, emotions, decisions, or willingness to remain in the relationship.

Your jurisdiction does not extend into another person's sovereignty.

The father in the parable of the prodigal son understood this (Luke 15:11–32). When his younger son demanded his inheritance and left, the father did not chase him, manipulate him, or try to "manifest" his return. He governed what was his: he kept watch, he kept his heart open, and when the son came home, he ran to meet him.

The son's return was the son's decision. The father's readiness was the father's.

Spiritual awakening helps Adam recognize this distinction. He learns where his responsibility begins and where it ends. And he learns it through a teacher that accompanies him throughout his development.

Reflection

1. Draw three columns in your journal: *Source*, *Shared*, and *Mine*. Place one current desire's pieces into the right columns.
2. Is there a person whose choices you have been trying to manifest or control? What would it look like to govern only your side?
3. Where in your inner Kingdom have you been neglecting your own jurisdiction while focusing on things beyond it?

Chapter 4: Consequence Is the Teacher

Adam does not need complete knowledge of the blueprint before he begins participating within it. He learns through consequence.

A child learning to walk discovers balance through movement and falling. A person learning a profession develops judgment through education, practice, mistakes, and correction. Someone learning to govern anger discovers that feeling an emotion does not require acting upon it.

Consequences provide information about choices, actions, relationships, and circumstances. But there is an important distinction.

Consequence is not always punishment.

A favorable consequence does not automatically prove that Adam was aligned with Source. An unfavorable consequence does not necessarily establish that Adam acted wrongly. Sometimes Adam experiences circumstances he did not create and cannot explain.

Job: When Adam Cannot See the Bigger Picture

The Book of Job provides one of Scripture's most important demonstrations of this principle.

Job was described as upright and faithful. Yet he experienced devastating losses: his wealth, his children, and his health.

His friends believed his suffering must be the result of wrongdoing. They tried to explain his circumstances through a simple equation: good behavior produces good results, so bad results must reveal bad behavior. It is the same equation many manifestation teachings use today when they say every hardship reflects a low vibration or a negative thought.

But Job's friends did not possess the information necessary to understand what was happening. Neither did Job. The reader is shown events in the opening chapters that Job himself never witnesses.

When God finally addresses Job, He directs his attention toward the vastness and complexity of creation.

> "Where wast thou when I laid the foundations of the earth?" — Job 38:4, KJV

God's response reveals the limits of Job's perspective. Job was trying to understand his experience from within circumstances whose larger context remained hidden. He needed to see the bigger picture.

God did not explain every event described in the book. Instead, the encounter expanded Job's understanding of creation and his own position within it. Job's response shows that the answer he received was relationship, not information.

> “I have heard of thee by the hearing of the ear: but now mine eye seeth thee.” — Job 42:5, KJV

Jesus and the Man Born Blind

The same lesson appears in the Gospels. When the disciples met a man blind from birth, they asked whose sin had caused it: his own or his parents’.

> “Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.” — John 9:3, KJV

The disciples assumed a direct line from behavior to circumstance. Jesus revealed a larger purpose they could not see.

What This Means for Manifestation

Not every hardship is evidence of spiritual misalignment. Not every obstacle means you have failed to manifest correctly. Not every painful experience can be explained by your thoughts, intentions, or emotional state.

Adam does not always know why something has happened. His relationship with Source remains essential precisely because his knowledge is limited.

Spiritual awakening includes learning to live responsibly even when the full explanation is unavailable.

Reflection

1. Is there a hardship you have blamed yourself for “manifesting”? Write what you would say to a friend carrying that same blame.
2. Recall a favorable outcome that later turned out not to be good for you. What did it teach you about judging by results?
3. What question are you still waiting for Source to answer? How might your relationship with Source carry you even if the full answer never comes?

Chapter 5: Eve and the Development of the Persona

Within The 18-ChakraVerse, Adam does not participate in creation alone.

> "And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him." — Genesis 2:18, KJV

In this interpretive framework, Eve is the Spark from the Holy Spirit: living technology, not another Adam and not a human persona. Eve is the Help given to Adam for his developmental journey.

Genesis later calls Eve "the mother of all living" (Genesis 3:20). In The 18-ChakraVerse, she is the mother of every persona Adam puts on in a lifetime: child, student, friend, parent, worker, musician, athlete, healer.

What Is a Persona?

A persona is an organized way of being that Adam develops to meet a purpose. It holds the skills, habits, responses, and ways of approaching life that a role requires.

A persona is not automatically created simply because Adam experiences a desire.

A persona develops through goal-infused desire.

Desire provides direction. A goal organizes that desire toward a purpose. Development unfolds through time.

How a Persona Takes Shape

Consider someone who desires to become a skilled musician. The desire alone does not produce a developed musician persona. The process looks more like this:

1. **Desire** — "I want to make music."
2. **Goal** — "I will learn to play and write songs."
3. **Participation** — lessons, practice, experimentation, and correction.
4. **Time** — repeated participation within the Cube.
5. **Establishment** — skills, habits, and responses become reliable.
6. **Availability** — the developed persona is ready for use.

But development is not inevitable. The person may abandon the goal, change direction, or redirect existing abilities toward another purpose.

David's Shepherd Persona

Before David faced Goliath, he spent years as a shepherd. When Saul doubted him, David described what that time had developed in him.

> "Thy servant slew both the lion and the bear." — 1 Samuel 17:36, KJV

David's courage was not summoned in a single moment on the battlefield. It had been built in the fields, one threat at a time, while he protected what was entrusted to him. When the moment came, the persona was already available.

This is how Eve's creative function works. The Cube provides the architecture and time within which development occurs. Eve participates in the construction of the persona. Adam remains responsible for his desires, choices, and conduct.

And the resulting persona must still be evaluated.

Reflection

1. List five personas you have developed in your life so far. What desire and goal gave birth to each one?
2. Which persona are you developing right now? Where are you in the six stages above?
3. Like David in the fields, what "unseen" season might be preparing a persona you will need later?

Chapter 6: Desire Can Develop What Is Good — or What Is Destructive

Desire is not automatically sinful. But desire can become the beginning of a destructive developmental process.

> "But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death." — James 1:14–15, KJV

Notice that James uses the language of development. Something is conceived, grows, is brought forth, and finally reaches completion. It is the same process that forms a persona, moving toward a destructive end.

Jesus also located the source of destructive conduct within Adam rather than outside him.

> "For from within, out of the heart of men, proceed evil thoughts…" — Mark 7:21, KJV

These passages raise an important question.

What is Adam developing through the desires he chooses to cultivate?

Two Paths from One Desire

A person may desire financial security and develop discipline, generosity, and responsible stewardship. Another person may pursue wealth through manipulation, exploitation, or dishonesty.

Both may become highly skilled. Both may manifest measurable results. But the results are not morally equivalent.

Jacob: A Good Desire, a Crooked Path

Jacob desired the blessing of his father. The blessing itself was not evil. But Jacob pursued it through deception, disguising himself as his brother Esau to deceive his blind father (Genesis 27).

He manifested the blessing. He also developed a deceiver persona. And that persona followed him into the house of Laban, where Jacob himself was deceived again and again (Genesis 29–31).

Years later, Jacob wrestled through the night and would not let go until he was blessed. This time, he received the blessing honestly, and a new name came with it: Israel (Genesis 32:24–28).

Jacob's story shows both truths of this chapter. A desire can develop something destructive. And a developed persona does not have to stay that way.

Examine Before You Celebrate

This is why desire must be examined rather than automatically celebrated.

Within The 18-ChakraVerse, Eve is able to make a persona aligned with God. But persona development is not automatically aligned simply because it occurs. Adam's goal-infused desire, choices, and conduct matter.

> “Ye shall know them by their fruits.” — Matthew 7:16, KJV

Reflection

1. Choose one strong desire in your life. List the qualities that pursuing it is developing in you, both good and troubling.
2. Have you ever obtained something good by a crooked path, as Jacob did? What persona did that path develop?
3. What fruit is your current desire producing in your relationships? Be specific.

Chapter 7: A Persona Can Be Aligned, Repurposed, or Released

Everything is understood as energy within the metaphysical framework of The 18-ChakraVerse. A developed persona is an organized expression of that energy serving a purpose within Adam’s life.

Once developed, the persona remains available unless it is repurposed or returned to energy. Its expression can change according to Adam’s desires.

Three Expressions of the Warrior

Consider a warrior persona.

Expression	What it looks like	The question it raises
Aligned	Courage, discipline, and restraint used to protect what has been entrusted to him	Am I guarding what is truly mine to guard?
Shadow in service	Severity, confrontation, or strategic force used to defend a legitimate boundary	Is this force necessary, or am I excusing it with a good intention?
Misaligned	The same capacities used to intimidate, dominate, or harm others for personal satisfaction	Whom am I serving, and at whose cost?

The shadow expression requires special discernment, because forceful behavior is not automatically justified by a claimed good intention.

Scripture shows a warrior moment in the Garden of Gethsemane. When soldiers came to arrest Jesus, Peter drew his sword and struck a servant of the high priest. Jesus stopped him: “Put up thy sword into the sheath” (John 18:11). Peter’s protective instinct was real. Its expression in that moment was not aligned with the purpose unfolding before him.

The Movement Is Not One-Way

The underlying persona may remain recognizable while its expression changes. Adam can redirect a persona from aligned to misaligned, from misaligned toward alignment, or through shadow expressions as circumstances and desires change.

A persona is not permanently righteous simply because it was once developed for a good purpose. Nor is a previously destructive expression necessarily beyond redirection.

Consider Saul of Tarsus. He described himself as zealous, persecuting the church (Philippians 3:6). After his encounter on the road to Damascus (Acts 9), that same zeal was not destroyed. It was redirected. The persecutor became Paul, the apostle who carried the message across the Roman world with the same intensity he once used against it.

Adam’s continuing freedom includes the responsibility to govern how developed capacities are used.

Repurposing What You Already Have

Sometimes a persona does not need to be released. It needs a new purpose.

> “Follow me, and I will make you fishers of men.” — Matthew 4:19, KJV

Peter and Andrew already possessed a fisherman persona: patience, endurance, teamwork, and knowing when to cast the net. Jesus did not ask them to become someone entirely new. He gave their developed capacities a new purpose.

When a Persona Has Completed Its Purpose

There is another possibility. A persona may no longer be needed.

Consider Adam at eighteen years old and Adam at eighty-eight. At eighteen, Adam may develop personas suited to establishing independence, exploring opportunities, competing, and building an adult life. At eighty-eight, his circumstances, capacities, responsibilities, and desires may be very different.

He cannot simply remain his eighteen-year-old self. Some earlier capacities may be repurposed for new goals. Others may have completed their purpose.

> "When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things." — 1 Corinthians 13:11, KJV

John the Baptist offers a beautiful example. His persona as the forerunner had one great purpose: to prepare the way. When that purpose was fulfilled, he released it without resentment.

> "He must increase, but I must decrease." — John 3:30, KJV

Within this framework, a persona that no longer serves a purpose can be returned to energy. This is not necessarily failure, punishment, or evidence that the persona was wrongly developed. Its work may simply be finished. The energy is no longer organized around that particular expression.

Conscious development includes knowing what to cultivate, what to repurpose, and what to release.

The Cube is tied to time because Adam's development unfolds through changing circumstances. Spiritual maturity does not require preserving every former version of oneself. It requires learning how to participate appropriately in the present.

Reflection

1. Choose one persona you carry. Is it currently aligned, in shadow service, or misaligned? What evidence tells you so?
2. Like the fishermen, what developed skill in your life could be given a new purpose?
3. Is there a persona you are holding onto that has finished its work? What would it feel like to release it with gratitude, as John did?

Chapter 8: Psychic Awakening Techniques — What Are They Really Developing?

Let us return to the techniques commonly associated with summoning the universe.

Meditation, visualization, affirmations, dream journaling, and intuitive reflection can be examined as practices that influence awareness, attention, and intentional behavior. Their usefulness should not be confused with proof that they control external events or activate supernatural abilities.

The better question is not *What can this technique make the universe do?* It is *What is this practice developing in me?*

Meditation: Observing the Inner Kingdom

> "Be still, and know that I am God." — Psalm 46:10, KJV

Meditation can provide an opportunity to observe thoughts and emotions without immediately acting upon them. Adam learns that an impulse does not have to become a decision. Awareness creates an opportunity for governance.

Try this: Sit quietly for five minutes. Each time a strong thought or feeling arises, name it silently ("anger," "worry," "desire") and let it pass without acting on it. You are practicing jurisdiction over your inner Kingdom.

Visualization: Giving Desire Direction

> "Write the vision, and make it plain upon tables, that he may run that readeth it." — Habakkuk 2:2, KJV

Visualization can help clarify goals and mentally prepare for action. Notice that Habakkuk's vision was written so someone could *run* with it. A vision is meant to direct movement, not replace it.

Visualizing a goal does not automatically produce a developed persona or guarantee an outcome. Goal-infused desire requires participation over time.

Try this: Picture the outcome you desire. Then picture the person you would need to become to sustain it. Write down one action that person would take this week.

Affirmations: Testing What We Declare

> "But be ye doers of the word, and not hearers only, deceiving your own selves." — James 1:22, KJV

An affirmation may express an intention, but declaring an attribute does not establish that it has been developed. Saying “I am patient” does not eliminate impatience. Patience must be exercised when circumstances provide an opportunity to practice it.

Try this: Rewrite one affirmation as a commitment. Instead of “I am patient,” try “Today, when I feel rushed, I will pause before I respond.” At the end of the day, note what happened.

Dreams and Intuition: Learning Discernment

> “Prove all things; hold fast that which is good.” — 1 Thessalonians 5:21, KJV

Dreams and intuitive impressions may prompt reflection. But interpretation requires evaluation.

- Not every impression is revelation.
- Not every coincidence is instruction.
- Not every experience that feels spiritually significant provides reliable information.

The question is not merely what Adam perceives. It is how he evaluates what he perceives and what decisions follow.

Try this: When you record a dream or intuitive impression, add three lines beneath it: *What I think it means. What else it could mean. What wise action, if any, it calls for.* Revisit the entry in a month.

The value of a spiritual practice is not established by how extraordinary it feels, but by what it helps Adam understand and develop.

Reflection

1. Which spiritual practice do you rely on most? What has it actually developed in you over the past year?
2. Have you ever acted on an impression that turned out to be wrong? What would discernment have looked like in that moment?
3. Choose one “Try this” exercise from this chapter and practice it for seven days. Record what you notice.

Chapter 9: Alignment Is Not the Same as Achievement

A person can become highly effective at pursuing a goal without developing spiritual maturity. A successful manifestation does not automatically establish that the desire was good.

This distinction is central to *The Book of Manifestation: You Are Already Manifesting. Is It Good?*

Creation Was Evaluated

In Genesis 1, creation is repeatedly evaluated as *tov*, the Hebrew word for good. At the end of the sixth day, the evaluation reaches its fullness.

> "And God saw every thing that he had made, and, behold, it was very good." — Genesis 1:31, KJV

The evaluation concerns *what* has been produced, not merely the fact that something has been produced. Source Himself looked at what was made and named its quality. Adam must learn to do the same with his own manifestations.

Babel: A Manifestation That Worked

The Tower of Babel may be Scripture's clearest example of achievement without alignment. The people shared one language and one goal.

> "Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name." — Genesis 11:4, KJV

By most modern manifestation standards, Babel was a success. The people were unified, focused, and productive. Scripture even acknowledges the power of their shared intention: "nothing will be restrained from them, which they have imagined to do" (Genesis 11:6).

Yet the goal was to make a name for themselves and reach into heaven on their own terms. It was creation attempting to climb into the Creator's place, the same temptation first offered in the Garden. The building worked. The desire behind it was not good.

Questions for Evaluating a Manifestation

Adam must learn to evaluate his manifestations:

- Did the desired outcome require violating another person's boundaries?
- Did achieving the goal cultivate wisdom or reinforce destructive habits?
- Can the manifestation be sustained responsibly?
- Has the developed persona remained aligned with its intended purpose?
- Am I willing to recognize when the purpose of a persona has ended?

These questions move manifestation beyond acquisition. They turn attention toward the cultivator.

Manifestation is evidence of development and participation. It is not automatic evidence of goodness.

Reflection

1. Name one thing you successfully manifested. Run it through the five questions above. What do you discover?
2. Where might you be building a "tower" to make a name for yourself? What would it look like to build for a different reason?
3. If Source looked at what you are creating right now, what do you think He would call good?

Chapter 10: Workbook — Before You Summon the Universe, Examine Your Desire

This workbook gathers every chapter into one guided examination. Set aside thirty minutes, a quiet space, and your journal.

Step 1: Choose One Desire

Choose one desire that currently occupies your attention. It may concern your finances, relationships, health, career, spiritual development, or personal identity.

Write it in one sentence: *I desire…*

Step 2: Walk Through the Eight Questions

Write at least three sentences for each question. Take your time.

1. **What do I desire?** Can I clearly identify the goal toward which my energy is being directed? *(Chapter 5)*

2. **What belongs to my jurisdiction?** Which choices and actions can I rightfully govern? *(Chapter 3)*
3. **What belongs to Source?** Where must I recognize the limits of my authority and understanding? *(Chapters 1 and 3)*
4. **What am I developing?** What habits, skills, responses, or personas are taking shape through my goal-infused desire? *(Chapters 5 and 6)*
5. **What has consequence taught me?** What have I learned from favorable and unfavorable experiences without assuming I caused everything that happened? *(Chapter 4)*
6. **What needs to be repurposed?** Are there developed capacities that could serve a better purpose? *(Chapter 7)*
7. **What has completed its purpose?** Am I preserving a persona that no longer belongs to my present stage of life? *(Chapter 7)*
8. **Is what I am manifesting good?** What does the fruit reveal about my choices, relationships, and responsibilities? *(Chapter 9)*

Step 3: Sort Your Answers

Look back over what you wrote and sort it into three lists.

Cultivate	Repurpose	Release
What is aligned and worth developing further	What has value but needs a new purpose	What has finished its work or is producing bad fruit

Step 4: Choose One Step Within Your Jurisdiction

From the Cultivate list, choose one action that belongs fully to you. Not an outcome you hope for, but a choice you can make this week.

Write it as a commitment: *This week, I will…*

Step 5: Return in Thirty Days

Come back to this page in a month. Read what you wrote. Ask what consequence has taught you, what you have developed, and whether the fruit is good.

These questions do not promise instant transformation. They invite education.

Conclusion: The Greater Awakening

Perhaps the greatest spiritual awakening is not discovering how to command the universe.

Perhaps it is discovering that the universe was never yours to command.

Let us gather what we have learned:

- Source remains the Creator. Adam remains creation.
- The Cube provides the architecture of development through time.
- Eve is the Help given to Adam.
- Desire directs development. Personas take shape, become available, change expression, and may eventually return to energy.
- Consequence teaches, although Adam does not always understand the larger circumstances.
- The relationship with Source remains essential because Adam's knowledge is never complete.

This is the movement from Unconscious Construction to Conscious Construction. Adam begins to recognize what belongs to him, what belongs to Source, and how to make educated decisions within the established blueprint.

He learns that freedom does not eliminate consequence. He learns that development is not automatic. He learns that a successful manifestation is not necessarily a good manifestation. And he learns that maturity does not mean becoming permanently fixed in one expression of himself.

Spiritual awakening is not Adam becoming the Creator. It is Adam becoming an educated participant in creation.

The universe does not need to surrender its blueprint to Adam's desires. Adam must learn how to develop within it.

And perhaps the most important question is no longer:

How do I summon the universe to give me what I want?

But rather:

What am I becoming through the desires I am choosing to develop?

Continue Your Journey

Take the Free Quiz: Which Center Governs You?

Discover whether your Solar Plexus, your Heart, both, or neither is governing your choices. Twenty statements, about four minutes.

Take the quiz at chakraandenergyhealing.com

Read Book One: The Book of Manifestation

You Are Already Manifesting. Is It Good?

You are already participating in creation. Your desires, choices, relationships, and actions contribute to what you manifest. But manifestation raises a greater question: Is what you are creating good?

In *The Book of Manifestation*, Iris J Chapman examines Genesis, Adam, Eve, and the responsibility of evaluating the fruit of our lives. Book One of The 18-ChakraVerse, available in Kindle and paperback.

Get The Book of Manifestation on Amazon

Watch The 18-ChakraVerse Bible Decode

Summoning the Universe: Psychic Awakening Techniques

Explore the biblical foundations of spiritual awakening and the distinction between Creator and creation.

[Add Bible Decode video link]

Listen to The 18-ChakraVerse Soundtrack

Visit the channel on YouTube

About the Author

Iris J Chapman is a Reiki Master, intuitive energy guide, spiritual writer, and sacred sound creator. She is the creator of The 18-ChakraVerse, a framework of chakra systems, fractal personas, archetypes, and embodiment for moving from unconscious to conscious self-construction.

irisjchapman.com

The 18-ChakraVerse Bible Decode presents an original interpretive approach to Scripture, sacred geometry, energy, and human development. Its constitutional and metaphysical associations are interpretive concepts, not established scientific mechanisms or universally accepted biblical doctrine. Scripture quotations are from the King James Version.

© 2026 Iris J Chapman. This ebook is free to download and share in its complete, unaltered form.